

DR-2 Disclosure Summary Page**DR-2**

Steve Johnson For County Attorney		Status:		Audited
Committee Type:	County Candidate - Attorney	Statutory Due Date	1/19/2008	
County:	Jasper	Adjusted Due Date	1/22/2008	
District:	0	Filed Date	1/15/2008 9:35:16 PM	
Committee Code:	18093	Postmark Date		
Political Party:	Democratic	Amendment Date		
Report Date:	2007	Candidate Name:	Johnson, Steve	

Treasurer

Last Name:	Nation	First Name:	Susan	MI:	L
Address:	305 S. Harrison	P.O. Box 483			
City:	Baxter	State:	IA	Zip Code:	50028
				Phone:	641-507-3437
E-Mail:	nations@partnercom.net				

Chairperson

Last Name:	Stevenson	First Name:	Dennis	MI:	W
Address:	110 Railroad St.	P. O. Box 483			
City:	Kellogg	State:	IA	Zip Code:	50135
				Phone:	641-526-8553
E-Mail:	timber@partnercom.net				

Statement of Cash On Hand

Cash on Hand at Start of Period	\$29.09
Schedule A: Cash Contributions Total	\$0.00
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$29.09
Schedule B: Expenditure Total	\$0.00
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$29.09

Additional Assets and Liabilities

Loans in Place at Start of Period	\$0.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$0.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	\$0.00